

Liz Alpert
Mayor



Vice Mayor Debbie Trice
Commissioner Jen Ahearn-Koch
Commissioner Kyle Battie
Commissioner Kathy Kelley Ohlrich

REGULAR CITY COMMISSION MEETING OF OCTOBER 6, 2025

WELCOME to a Regular meeting of the City Commission. This Agenda includes all matters scheduled to come before the Commission at this meeting. It is prepared to help you follow the proceedings of the meeting. Your interest is appreciated, and we invite your comments. Input from citizens is important; we need and welcome it.

If you wish to address the Commission, please fill out a "Request To Speak" Form located on the table at the back of the Commission Chambers. Fill out the form completely, indicating the Agenda Item to which you intend to speak, and place the form in the box on the table. **If you intend to speak under Citizens' Input Concerning City Topics**, the subject should also be noted on the "Request To Speak" Form. **Agenda Items for which citizens' comments are not permitted are noted.** In general, these will be items on which a public hearing has previously been held. Listed below are the time limits established for speaking:

- **Public Hearings - Quasi-judicial:** A reasonable amount of time to be determined by the City Commission will be provided to Applicants and Affected Persons desiring to speak.
- **Public Hearings - Legislative:** Citizens desiring to speak are allowed five (5) minutes. Petitioners are allowed fifteen (15) minutes with a five (5) minute rebuttal at the close of the public hearing. We will ask you to take an oath that all evidence and testimony presented during the public hearing are truthful.
- **Citizens' Input Concerning City Topics** - Citizens desiring to speak are allowed three (3) minutes. Remember, appearances before the Commission are not a substitute for attempting to resolve your issue(s) through the appropriate administrative channels. **Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda.** Questions and answers shall not be permitted. Matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting. We expect that citizens have first attempted to speak directly with the City's Administration.
- **Other Agenda Items permitting citizens' comment** - Citizens desiring to speak are allowed **three (3) minutes.** Agenda items for which citizens' comments are not permitted are noted in the left margin of the Agenda.

The City Auditor and Clerk will forward all Request to Speak forms to the Mayor. When the Mayor calls your name, come to the Commission table, and restate your name for the record. We ask that your comments be limited to the subject of the Agenda Item. Remember, we are always happy to listen to your comments; however, this is not intended to be an extended question and answer session.

Again, the City Commission thanks you for taking the time to participate in our meeting.

LIZ ALPERT
Mayor



AGENDA

REGULAR CITY COMMISSION MEETING

October 6, 2025

CITY HALL

**City Commission Chambers
9:00 AM**

**1565 First Street
Sarasota, Florida**

**** PLEASE NOTE: THE COMMISSION WILL RECESS FOR LUNCH AT APPROX.
12:00P.M. ****

**CALL MEETING TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE**

APPROVE PROPOSED AGENDA SCHEDULE

Citizens' comments are not permitted on Proposed Agenda Schedule

I. COMMISSION PRESENTATIONS:

I.1 Proclamation Re: Domestic Violence Awareness Month

[I.1 Agenda Request Form.pdf](#)

[Proclamation Re SPARCC-DVAM.pdf](#)

I.2 Presentation Re: Employee and Team of the Month for October 2025

[I.2 Agenda Request Form.pdf](#)

[Agenda Request - October 2025.pdf](#)

II. SCHEDULED PRESENTATIONS:

Scheduled Presentations are limited to 7 minutes. No action may be taken by the Commission other than referral to the administration. Citizens comments are not permitted on Scheduled Presentations

PLEDGE OF PUBLIC CONDUCT

III. CITIZENS' INPUT CONCERNING CITY TOPICS:

(Limited to 30 minutes)

Note to the Public:

At this time, citizens may address the Commission on topics concerning the City. (3 minutes per person time limit) Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda or items that were the subject of a previously held public hearing which has been closed and Commission deliberations continued to a future date. Questions and answers shall not be permitted; however, matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting.

IV. APPROVAL OF MINUTES:

Citizens' comments are not permitted on Approval of the Minutes items.

IV.1 Approval Re: Minutes of the Special Sarasota City Commission Meeting of August 26, 2025 (CITIZENS COMMENTS ARE NOT PERMITTED ON THIS ITEM)

[IV.1 Agenda Request Form.pdf](#)
[25-08-26 Special.FINAL.pdf](#)

IV.2 Approval Re: Minutes of the Regular Sarasota City Commission Meeting of September 02, 2025 (CITIZENS COMMENTS ARE NOT PERMITTED ON THIS ITEM)

[IV.2 Agenda Request Form.pdf](#)
[25-09-02 Regular.FINAL.pdf](#)

IV.3 Approval Re: Minutes of the Special Sarasota City Commission Meeting of September 03, 2025 (CITIZENS COMMENTS ARE NOT PERMITTED ON THIS ITEM)

[IV.3 Agenda Request Form.pdf](#)
[25-09-03 Special.FINAL.pdf](#)

V. BOARD ACTIONS:

V.1 Presentation Re: Board of Adjustment Annual Update

[V.1 Agenda Request Form.pdf](#)
[Agenda Item Backup.pdf](#)

City Commission to recess and convene into a Special Session of the Community Redevelopment Agency

COMMUNITY REDEVELOPMENT AGENCY:

CRA.1. Approval Re: Minutes of the Special Community Redevelopment Agency Meeting of August 18, 2025 (CITIZENS COMMENTS ARE NOT PERMITTED ON THIS ITEM)

[CRA.1 Agenda Request Form.pdf](#)
[25-08-18 CRA.FINAL.pdf](#)

CRA.2. Appointment Re: Newtown Community Redevelopment Agency (CRA) Advisory Board

[CRA.2 Agenda Request Form.pdf](#)

Community Redevelopment Agency to adjourn and reconvene as the City Commission

VI. CONSENT AGENDA NO. 1:

Note to the Public: All matters listed under Consent Agenda No. 1, are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- VI.1 Approval Re: Authorize the Mayor and the City Auditor and Clerk to execute the Agreement between the City of Sarasota and The Color Nine Group, LLC (RFP #25-14JS) for Federal Lobbying Services, in the amount of \$162,000.00 for a three (3) year term (\$54,000.00/per year)

[VI.1 Agenda Request Form.pdf](#)

[Cover Sheet and Back Up Material Federal Lobbying Services.pdf](#)

- VI.2 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the First Amendment to Comcast Enterprise Services Master Services Agreement No. FL-15370711-Jambr between City of Sarasota and Comcast Cable Communications Management, LLC in the amount of \$206,008.33 to implement broadband Wi-Fi infrastructure within Bay Park

[VI.2 Agenda Request Form.pdf](#)

[Comcast Master Service Agreement including First Amendment.pdf](#)

- VI.3 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the contract between the City of Sarasota and (CP&R) Concrete Protection and Restoration, LLC (RFP 25-27HR), for Palm Avenue Garage Rehabilitation- Phase II. The contract term will terminate upon the City's acceptance of work and the price is in the amount of \$460,771.00

[VI.3 Agenda Request Form.pdf](#)

[Backup Material 25-27HR.pdf](#)

- VI.4 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the First Amendment to Agreement between the City of Sarasota and Passport Labs, Inc. (RFP 24-52HR) for Consolidated Parking Enforcement and Management Solutions

[VI.4 Agenda Request Form.pdf](#)

[Backup Materials 24-52HR.pdf](#)

- VI.5 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the Agreement between the City of Sarasota and A.C. Schultes of Florida Inc., (Bid No. 25-22HR) for Well and Pump Maintenance, Evaluation and Rehabilitation in an estimated annual amount of \$500,000.00

[VI.5 Agenda Request Form.pdf](#)

[CompletePacket.WellRehab.pdf](#)

- VI.6 Approval Re: Authorize the Utilities Department to execute a Purchase Order to National Metering Services, Inc. for the Water Meter Replacement project based off the City of Zephyrhills Agreement No. 41-25-15 in the amount of

\$3,866,013.00

[VI.6 Agenda Request Form.pdf](#)

[NationalMeteringServicesPacket.pdf](#)

- VI.7 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute Second Extension of Agreement between the City of Sarasota and Windemuller Technical Services, Inc. for Industrial Electrical Maintenance Services to provide electrical maintenance services on an as needed basis with an annual total estimated cost in the amount of \$50,000.00

[VI.7 Agenda Request Form.pdf](#)

[FullPacketWindemuller.pdf](#)

VII. CONSENT AGENDA NO. 2:

Note to the Public: All matters listed under Consent Agenda No. 2, are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- VII.1 Adoption Re: Second Reading of Proposed Ordinance No. 25-5575, providing for the designation of the house, casita (accessory dwelling unit), garage, and street wall located at 1874 Wisteria Street historically known as the Stickney/Kimbrough residence, as a structure of historic significance pursuant to the historic designation regulations of the City found in Article IV, Division 8 of the zoning code; all as more particularly described herein, etc. (Title Only) (Application No. 25-HD-01, Applicant: William and Cathy Duffy, as the fee simple owners)

[VII.1 Agenda Request Form.pdf](#)

[1874 Wisteria St Local HD Documentation for CC October 6, 2025 Second Reading.pdf](#)

- VII.2 Adoption Re: Second Reading of Proposed Ordinance No. 25-5578, adopting a Table of Organization for City Government for Fiscal Year 2025-2026 as required by City Charter; providing for the severability of the parts hereof, etc. (Title Only)

[VIII.2 Agenda Request Form.pdf](#)

[AGENDA REQUEST BACK UP ITEMS FOR PROPOSED ORDINANCE NO.25-5578.pdf](#)

VIII. BOARD APPOINTMENTS:

IX. UNFINISHED BUSINESS:

- IX.1 Adoption Re: Second Reading of Proposed Ordinance No. 25-5560, providing that Chapter 34.5 of the City Code, entitled Vacation Rentals, shall be amended as more fully described herein; including but not limited to providing that the city may request supplemental information to complete processing a request for change in designated responsible party; deleting requirement to provide proof of county local business tax upon registration; requiring a map with emergency evacuation route be placed in vacation rentals; requiring inspections to be scheduled within 30 days of filing applications; providing for non-refundable fees; providing that the failure to notify the city of a change in the designation of the "designated responsible party" shall be a violation of the vacation rental

ordinance; clarifying that advertising includes online advertising; and amending and restating ordinance 24-5506; all as more fully specified herein; providing for the severability of the parts hereof, etc. (Title Only)

[IX.1 Agenda Request Form.pdf](#)

[Agenda Back up.pdf](#)

- IX.2 Continued Discussion Re: Capital Improvement Program - School Avenue Greenway Feasibility

[IX.2 Agenda Request Form.pdf](#)

[BACK UP MATERIALS INCLUDED WITH AGENDA REQUEST FOR CONTINUATION OF CAPITAL IMPROVEMENT PROGRAM "SCHOOL AVENUE GREENWAY FEASIBILITY.pdf](#)

- IX.3 Discussion Re: City Manager Search Update

[IX.3 Agenda Request Form.pdf](#)

X. LEGISLATIVE PUBLIC HEARINGS:

Note to the Public: At this time citizens will take an oath if they desire to speak at the following public hearings.

- X.1 Public Hearing Re: Proposed Ordinance No. 25-5577, amending the Comprehensive Plan of the City of Sarasota [A/K/A The Sarasota City Plan], to revise the text of Action Strategy 4.15 of the Future Land Use Chapter to provide that the Zoning Code rather than the Downtown Master Plan is the document that contains the official map of Primary Grid Streets and to relocate the modified text of said Action Strategy from Objective 4 "Downtown Master Plan" to Objective 2 "Land Development Regulations"; repealing ordinances in conflict; providing for the severability of the parts hereof, etc. (Title Only) (Application No. 25-PA-03, Applicant: City of Sarasota)

[X.1 Agenda Request Form.pdf](#)

[Ordinance No 25-5577 Backup Material.pdf](#)

XI. QUASI-JUDICIAL PUBLIC HEARINGS:

Note to the Public: At this time citizens will take an oath if they desire to speak at the following public hearings.

XII. NEW BUSINESS:

- XII.1 Discussion Re: Traffic Calming Plan Speed Limit

[XII.1 Agenda Request Form.pdf](#)

[Back Up Materials TCP Speed Limits Agenda.pdf](#)

XIII. CITIZENS INPUT CONCERNING CITY TOPICS: (Limited to 30 minutes)

Note to the Public: At this time, citizens may address the Commission on topics concerning the City. (3 minutes per person time limit) Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda or items that were the subject of a previously held public hearing which has been closed and Commission deliberations continued to a future date. Questions and answers shall not be permitted; however, matters presented to the Commission may be referred by the Mayor, with consensus of the Commission,

to the Administration for action and possible follow-up at a future Commission meeting.

XIV. REMARKS OF COMMISSIONERS, ANNOUNCEMENTS AND ITEMS FOR NEXT AGENDA:

XV. OTHER MATTERS/ADMINISTRATIVE OFFICERS:

XVI. ADJOURN

MEETING NOTICE

Meeting Notice

[10-6-25 Regular Meeting Notice.pdf](#)

[10-6-25 CRA Meeting Notice.pdf](#)

CITY COMMISSION RULES OF PROCEDURE

City Commission Rules of Procedure

[CC.RulesofProcedure.AdoptedApril72025.pdf](#)



Notice to the Public

The City of Sarasota is committed to providing qualified disabled individuals an opportunity to participate in meetings of the City Commission.

The City of Sarasota prohibits discrimination in all services, programs, or activities on the basis of race, color, national origin, age, disability, sex or gender, marital or familial status, religion, sexual orientation, veteran status, or genetic information. Persons with disabilities who require assistance or alternative means for communication of program information such as Braille, large print, audiotope, etc., should contact: The City of Sarasota ADA Coordinator, Jake Brown, at (941) 263-6299 or by email at adacoordinator@sarasotafl.gov.

In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in a meeting should contact the ADA Coordinator at (941) 263-6299 at least two business days prior to the date of the meeting as to the nature of the auxiliary aids and/or service necessary.

Every effort will be made to provide such aid or service to the extent that they are reasonable, do not result in undue financial or administrative burden, and do not alter the fundamental nature of the meeting. Consideration will be given to the individual's preferred aid or service. However, alternatives may be provided if in the City's determination such alternatives provide an effective means of communication. For the benefit of individuals utilizing hearing aids with a T-coil, the City Commission Chambers and SRQ Media Studio are outfitted with a Hearing Induction Loop for enhanced hearing assistance.

Proceedings will be electronically recorded. Should an individual feel that a verbatim transcription of the proceedings may later be needed, said individual has the burden and expense of arranging for same. Copies of the electronic recording may be purchased from the Office of the City Auditor and Clerk.

Shayla Griggs
City Auditor and Clerk